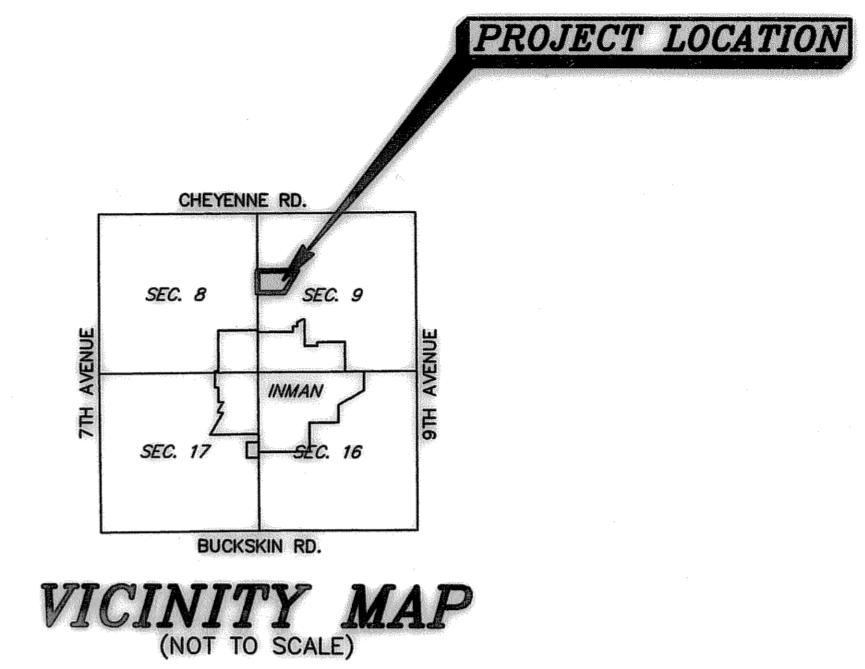
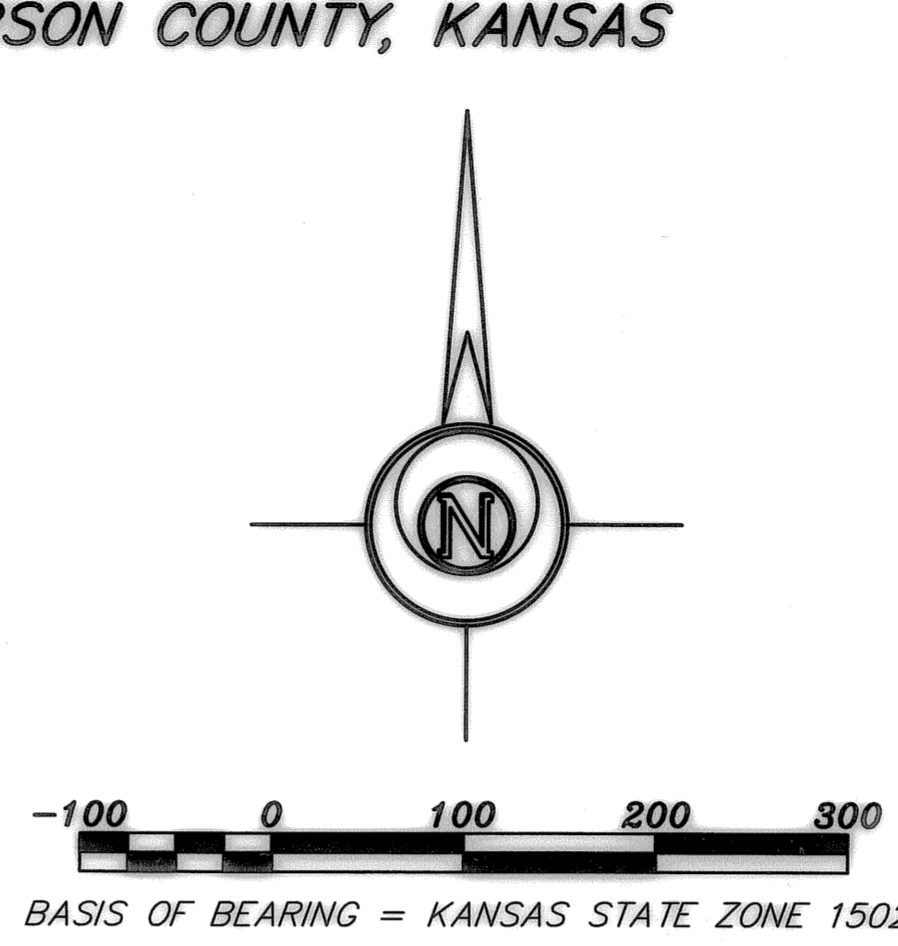
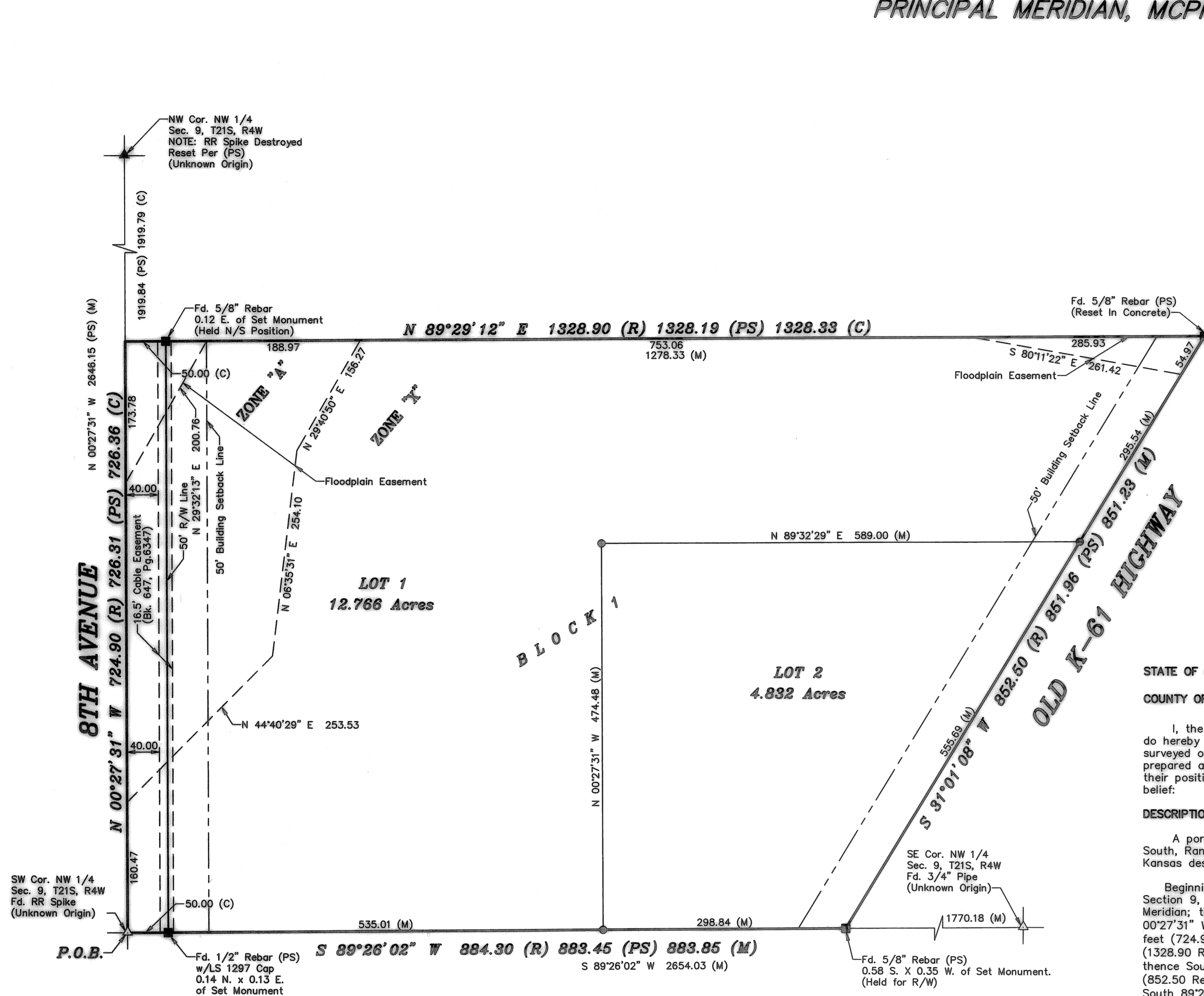


# FINAL PLAT

# 365 SPORTS COMPLEX SUBDIVISION

A SUBDIVISION IN THE NORTHWEST QUARTER  
OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH  
PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS



- LEGEND**
- △ - Sectional Monument Found
  - - Fd. 5/8" Rebar w/GSS Cap
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - - Sat 5/8" x 24" Rebar with GSS Cap in Concrete
  - (C) - Calculated
  - (M) - Measured
  - (R) - Record measurement
  - (PS) - Previous Survey GSS Project #692-1487
  - P.O.B. - Point of Beginning

**CLOSURE TABLE**  
Northing = 0.0029  
Easting = -0.0005  
ERROR OF CLOSURE = 1:1,306,817

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "365 SPORTS COMPLEX SUBDIVISION"; that all roads, alleys, easements, public grounds are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

*Jonathan M. Brown*  
Jonathan M. Brown  
Date Signed: 02/02/2014

*Amber Brown*  
Amber Brown

**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on December 11th, 2013 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

**DESCRIPTION:**

A portion of the Northwest Quarter of Section 9, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of the Northwest Quarter of Section 9, Township 21 South, Range 4 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 Bearing North 00°27'31" West along the West line of said Northwest Quarter 726.36 feet (724.90 Record); thence North 89°29'12" East 1328.33 feet (1328.90 Record) to the West Right of Way of Old K-61 Highway; thence South 31°01'08" West along said Right of Way 851.23 feet (852.50 Record) to the South line of said Northwest Quarter; thence South 89°26'02" West along said South line 883.85 feet to the point of beginning, containing 18.432 Acres, subject to a road right of way easement across the West 50.00 feet thereof and any other easements or restrictions of record.

**NOTARY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 02 day of February, 2014, by Jonathan M. Brown and Amber Brown.

*Barbara J. Tuxhorn*  
Barbara J. Tuxhorn  
Notary Public  
[Seal]

My appointment expires: Oct. 3, 2017

**CITY PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

This plat was approved by the Inman City Planning Commission on 1-27-14, 2014.

Date Signed: 2-6-14, 2014

*Jeff Regehr*  
Jeff Regehr, Chairman

*Scott Schrin*  
Scott Schrin, Secretary

**MORTGAGE HOLDER CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

We, Prairie Bank of Kansas, by Lucas Sawyer, Senior Vice President, holders of a mortgage on the above described property do hereby consent to the plat of 365 Sports Complex Subdivision, McPherson County, Kansas.

Given under my hand at Inman, Kansas, this 3<sup>rd</sup> day of February, 2014.

Prairie Bank of Kansas

*Lucas Sawyer*  
Lucas Sawyer, Senior Vice President  
Prairie Bank of Kansas  
107 S. Main St.  
Inman, KS 67546

**NOTARY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 3 day of February, 2014, by Lucas Sawyer, Senior Vice President, Prairie Bank of Kansas

*Doris J. Sheehan*  
Doris J. Sheehan  
Notary Public  
[Seal]

My appointment expires: 3-16-15

**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 2-8-2014

*William B. Heller*  
William B. Heller, LS# 1202

**CITY GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

The dedications shown on this plat are hereby accepted by the Governing Body of the City of Inman, Kansas on February 11, 2014.

*Jim Toews*  
Jim Toews, Mayor

*Barbara Tuxhorn*  
Barbara Tuxhorn, City Clerk  
[Seal]

**COUNTY GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The dedications shown on this plat are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on February 11, 2014.

*Ronald H. Loomis*  
Ronald H. Loomis, Chairman

*Duane J. Patrick*  
Duane J. Patrick, Commissioner

*Linus Lineweaver*  
Linus Lineweaver, Commissioner

*Cathy A. Schmidt*  
Cathy A. Schmidt, County Clerk  
[Seal]

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and the City Clerk of the City of Inman, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: Feb 11, 2014  
Date Signed: Feb 11, 2014

*Cathy A. Schmidt*  
Cathy A. Schmidt, County Clerk  
[Seal]

*Barbara Tuxhorn*  
Barbara Tuxhorn, City Clerk  
[Seal]

**TRANSFER RECORD**

Entered on transfer record this 12 day of February, 2014.

*Cathy A. Schmidt*  
Cathy A. Schmidt, County Clerk  
[Seal]

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas, McPherson Co., SS  
This instrument was filed for record on the 12 day of Feb A.D. 20 14 in book 216-2 on page 37

*Barbara J. Tuxhorn*  
Barbara J. Tuxhorn  
Register of Deeds  
2014

**BENCHMARK:**

NGS Monument "Inman". Brass disk stamped "Inman 1970" set in 12" cylindrical concrete monument.  
Elevation = 1521.51 (NAVD 88)

**GENERAL NOTES:**

- According to the Flood Insurance Rate Map No. 20113 C 0485 E (dated January 16, 2009) published by the Federal Emergency Management Agency, portions of the subject property lie within Zone "A" described as follows: Area is subject to flooding by the 1% annual chance flood. No Base Flood Elevations determined.
- Subject to a Right of Way Easement in favor of The American Telephone and Telegraph Company recorded in Misc. Book 271, Page 694. Not able to be plotted.

<b>FINAL PLAT</b>		Description: <b>365 SPORTS COMPLEX SUBDIVISION MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>			
<b>GSS</b>		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-665-7401 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 311 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: WJA	Scale: 1"=100'	Date of Field Work: December, 11, 2013	Job No:
Checked By: NDS	Date: 02/03/2014	Sheet 1 of 1 Sheet(s)	G2013-794